

**JAI PRAKASH NARAYAN APEX TRAUMA CENTRE**

**(MEDICAL RECORD SECTION)**

**AIIMS-NEW DELHI**

**IS ORGANISING A WORKSHOP/S CUM**

**CONTINUING MEDICAL EDUCATION PROGRAM (CME) ON TOPICS: MEDICAL RECORD DOCUMENT/S: A LEGAL WEAPON FOR JUSTICE IN THE COURT OF LAW IN FY 2018-19 FOR ALL MRD STAFF OF AIIMS & SIMILAR STAFF OF OUTSIDE AIIMS. AS PER BELOW MENTIONED DATE, TIME & VENUE**

***DATE : 21/01/2019 (Monday)***

***TIME : 9.00 AM - 5.00 PM***

***VENUE : SEMINAR HALL, 1ST FLOOR,   
 TRAUMA CENTRE***

***Program content:***

***1. LEGAL ASPECTS OF MEDICAL RECORD DOCUMENTS.***

***2. EMR: ITS LEGAL VALIDITY IN COURT***

***3. GUIDLINES ISSUED BY MCI FOR ISSUING MEDICAL***

***RECORD DOCUMENTS IN HOSPITAL.***

***4. DISSEMINATION OF COURT SUMMONS IN MRD***

***5. Linkages of MRS to various agencies***

***Please register your personal details (in given Format) at least 15 day prior of said Event in MRS-TC, Ph.:01126731240, 01126731129 or can send your information via email:rkkaulmrsjpnatc@gmail.com***

**PROGRAM ORGANISER**

**(Dr. Tej Prakash Sinha & Dr. Narrender Choudhary)**

**FACULTY IN-CHARGE, MRS**

**Mr. R.K.Kaul (.MRO) Program Secretary**

**Mr. Saurabh , Mr. Aditya & Mr. Ratan Singh (MRT) Asstt. Program Secretary**

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**JPN APEX TRAUMA CENTRE, AIIMS**

**(Medical Record Section)**

**New Delhi-110029**

**is**

**Organizing a *Workshop Cum CME Programme* for**

**MRD STAFF IN FY 2018-19 at Trauma Centre.**

***On Topic:* MEDICAL RECORD DOCUMENT/S: A LEGAL WEAPON FOR JUSTICE**

**IN THE COURT OF LAW**

**Date: 21/01/2019 (09AM-05.00PM)**

*No Fee Required for Participation*

**SL .No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration Form**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ph. No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email id:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of the applicant**

**Forwarded & Recommended by HOD**

**(With Seal)**

**Dr. Tej Prakash Sinha R.K.Kaul (MRO)**

**& Programme Secretary**

**Dr. Narrender Choudary**

**Faculty In-Charge, MRS MRS-TC JPNATC-AIIMS Ph.No.: 011-2673-1240 011-2673-1129**

**Kindly send this filled up application to Programme Secretary 15 days before the Event. You can send information via email address:** [**rkkaulmrsjpnatc@gmail.com**](mailto:rkkaulmrsjpnatc@gmail.com) **also.**